

# **AGENDA**

**Meeting**: Northern Area Planning Committee

**Place**: Council Chamber - Council Offices, Monkton Park, Chippenham,

**SN15 1ER** 

Date: Wednesday 23 April 2014

Time: <u>6.00 pm</u>

Please direct any enquiries on this Agenda to Eleanor Slack, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718255 or email eleanor.slack@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at <a href="https://www.wiltshire.gov.uk">www.wiltshire.gov.uk</a>

#### Membership:

Cllr Christine Crisp
Cllr Bill Douglas
Cllr Sheila Parker
Cllr Mollie Groom
Cllr Toby Sturgis

Cllr Chris Hurst Cllr Anthony Trotman (Chairman)

Cllr Peter Hutton (Vice-Chair) Cllr Philip Whalley

Cllr Simon Killane

#### Substitutes:

Clir Desna Allen Clir Dennis Drewett
Clir Glenis Ansell Clir Howard Greenman

Cllr Chuck Berry Cllr Jacqui Lay

Cllr Mary Champion Cllr Howard Marshall

Cllr Terry Chivers Cllr Nick Watts
Cllr Ernie Clark

## **AGENDA**

#### Part I

## Items to be considered when the meeting is open to the public

## 1 Apologies

To receive any apologies for absence.

## 2 Minutes of the previous Meeting (Pages 1 - 6)

To approve and sign as a correct record the minutes of the meeting held on 2 April 2014.

#### 3 Declarations of Interest

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

#### 4 Chairman's Announcements

To receive any announcements through the Chairman.

## 5 Public Participation and Councillors' Questions

The Council welcomes contributions from members of the public.

## **Statements**

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register in person no later than 5.50pm on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

#### Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular, questions on non-determined planning applications. Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this **agenda no later than 5pm on Monday 14 April 2014.** Please contact the officer named on the front of this agenda for

further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

## 6 Planning Applications (Pages 7 - 8)

To consider and determine planning applications in the attached schedule.

- 6a **12.03594 Octavian, Eastlays, Gastard, Wiltshire, SN13 9PP** (Pages 9 20)
- 6b 13.05668.VAR.SS Bassett Down Golf Club, Hay Lane, Bassett Down, Swindon, SN4 9QP (Pages 21 32)
- 13.00958.S73A Oaksey Park, Lowfield farm, Oaksey, Wiltshire (Pages 33 54)
- 6d **13.06672 56 New Road, Chippenham, SN15 1ES** (*Pages 55 64*)
- 6e **13.07226 9 Gaston Lane, Sherston, Wiltshire, SN16 0LY** (Pages 65 76)

## 7 Urgent Items

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency.

#### Part II

Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

None